

Michigan 4-H Animal <u>Market</u> Project Record Book

Beginner Market Record Book

| Name: | | | Date of Birth: | |
|----------------------------|---|----------------------|------------------------------|-----------------|
| Species: | Market Beef [] Feeder Calf [] | | | |
| Year: | | 4-H Age (| as of Jan 1 st): | |
| Is this your | first year in project? | Yes No | | |
| If No, how i | many years have you | been doing projec | t: | |
| Club Name | : | | | |
| Project Lea | ider: | | | |
| for the care aware that | rtify that, as the exhibe of this animal, record this record book may will be appropriate. | d keeping, and hav | e completed this red | cord book. I am |
| Youth Sign | ature: | | Date | e: |
| completed permission | nt/guardian, certify that this record book and for this record book t appropriate. | will comply with all | rules and regulation | ns. I give |
| Parent/Gua | ardian Signature: | | Date: | : |

Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.

RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!



Extension MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race,

Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.

PLEASE PRINT OR WRITE CLEARLY.

Project Information (Submit one completed record book for each market species) Name and/or description of animal(s):

| Bree | ed(s): |
|------|---|
| | ntification of animal(s) (Tattoo/Ear tag/Fair tag number): |
| | |
| ⊨stı | mated Birth date of animal(s): |
| Date | e of ownership or purchase date: |
| Esti | mated beginning value of animal(s): |
| Plea | ase tell us about your project animal (check all that apply): |
| | Purchased my project animal(s) |
| | Project animal(s) are bred & owned (from an animal on my family farm) |
| | Other (please explain): |
| Con | nments by Leader/Parent (optional): |

This Year's Project Goals Complete this portion of the record book pre-project or once animals are purchased. Date this page completed: Please explain three goals that you have for your animal(s) project: 1. ______ 3. ______ Please list three potential buyers you plan to approach this year: 1. _____ 3. ______ Anticipated Income from animal(s): ______

Beginning Project Pictures

Take a picture of your project animal(s). Date of photo:

OPTIONAL: Monthly Feed Record Worksheet (Add additional pages if needed)

| Feed Types* ⇒ | | | | | | | | | | |
|------------------|---|------|------|------|------|------|------|-----------------------------|--|---------------|
| | lbs. | cost | lbs. | cost | lbs. | cost | lbs. | cost | Monthly lbs. | Total Cost |
| SEPT | | | | | | | | | | \$ |
| OCT | | | | | | | | | | \$ |
| NOV | | | | | | | | | | \$ |
| DEC | | | | | | | | | | \$ |
| JAN | | | | | | | | | | \$ |
| FEB | | | | | | | | | | \$ |
| MARCH | | | | | | | | | | \$ |
| APRIL | | | | | | | | | | \$ |
| MAY | | | | | | | | | | \$ |
| JUNE | | | | | | | | | | \$ |
| JULY | | | | | | | | | | |
| AUG | | | | | | | | | | \$ |
| | | | | | | | - | | _ | \$ |
| TOTALS | | \$ | | \$ | | \$ | | \$ | | \$ |
| - *Type supp | NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL. - *Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc. - Number of animals reflected on this chart. | | | | | | | TOTAL FEED add column | TOTAL FEED COST add column | |

OPTIONAL: Expenses Other Than Feed Worksheet (Add additional pages if needed)

| _ | UPTIC | JNAL: | Expen | 1862 O | mer i | пап г | eeu n | Ulksi | ieet (<i>F</i> | auu au | luluoi | iai pa | ges II | needed) |
|-----------------------|-----------------------|-----------------------------|---------|-----------|----------------------|-----------------------------|-------------------------------|----------------------------|--------------------------------|---------------------------|----------------------|-------------------------|-------------------------|------------------|
| Expense Categories | Veterinary Charges | Medication/ Insecticides | Bedding | Equipment | Registration Fees | Trucking/ Transportation | Housing rent/ Leasing fees | Clipping/ Sheering fees | Interest paid (if \$ borrowed) | Advertising/ Marketing | Buyer Recognition | Miscellaneous (specify) | Miscellaneous (specify) | Monthly Total |
| SEPT | | | | | | | | | | | | | | \$ |
| OCT | | | | | | | | | | | | | | \$ |
| NOV | | | | | | | | | | | | | | \$ |
| DEC | | | | | | | | | | | | | | \$ |
| JAN | | | | | | | | | | | | | | \$ |
| FEB | | | | | | | | | | | | | | \$ |
| MARCH | | | • | | | | | | | | | | | \$ |
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| MAY | | | | | | | | | | | | | | \$ |
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| JULY | | | | | | | | | | | | | | \$ |
| AUG | | | | | | | | | | | | | | \$ |
| TOTALS | | | | | | | | | | | | | | TOTAL \$ |

: – Beginner

S_____ Total Expense per animal

TOTAL EXPENSES
If this is for more than one animal, divide by the number of animals.)



Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.

Use one of the charts below for each market animal.

If you do not know your animal's beginning weight, make an estimate.

| Animal ID | : | Animal II |
|-------------|--------|-------------|
| Date | Weight | Date |
| | | |
| (Beginning) | | (Beginning) |
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| (Final) | | (Final) |

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| Date | Weight |
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| (Beginning) | |
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| | |
| (Final) | |

| Animal ID: | |
|-------------|--------|
| Date | Weight |
| | |
| (Beginning) | |
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| | |
| (Final) | |

Ending Project Pictures

| Take a picture of your projec | t animal(s) at the end of yo | ur project. This will he | elp indicate how your |
|-------------------------------|------------------------------|--------------------------|-----------------------|
| animal(s) have grown and de | eveloped. | | |
| | | | |
| Date of ending photo: | | | |

Project Reflection: Please respond to the following questions (additional pages can be added). Date completed: ____/____ 1. What did you learn in the project this year? ______ 2. What did you feed your animal(s)? 3. What did you do to help market your animal(s)? ______ 4. What did you do to help keep your animal(s) healthy? 5. Explain how you trained and prepared your animal(s) for show: ______

| Judge's Comments: Please respond to the following statements to provide feedback to the youth. | |
|--|--|
| The market animal(s) project owner did the following items well: | |
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| Areas to improve include: | |
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| Additional comments: | |
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Ribbon Award:

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В

Judging Results (OFFICE USE ONLY)

С